

1648



PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number 10/037,990

Filing Date 01/03/2002

First Named Inventor SHARMA

Group Art Unit 1648

Examiner Name D. Wortman

Total Number of Pages in This Submission 8

Attorney Docket Number RELIA P-106

ENCLOSURES (check all that apply)

☐ Fee Transmittal Form☐ Fee Attached☒ Amendment / Reply☐ After Final☐ Affidavits/declaration(s)☐ Extension of Time Request☐ Express Abandonment Request☐ Information Disclosure Statement☐ Certified Copy of Priority Document(s)☐ Response to Missing Parts/ Incomplete Application☐ Response to Missing Parts under 37 CFR 1.52 or 1.53☐ Assignment Papers (for an Application)☐ Drawing(s)☐ Licensing-related Papers☐ Petition☐ Petition to Convert to a Provisional Application☐ Power of Attorney, Revocation Change of Correspondence Address☐ Terminal Disclaimer☐ Request for Refund☐ CD, Number of CD(s) _____☐ After Allowance Communication to Group☐ Appeal Communication to Board of Appeals and Interferences☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)☐ Proprietary Information☐ Status Letter☐ Other Enclosure(s) (please identify below):

Remarks

RECEIVED
JAN 10 2003
TECH CENTER 1600/2900

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm
or
Individual name

Thomas Blankinship

Signature

Date

01/03/2003

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

January 3, 2003

Typed or printed name

Thomas Blankinship

Signature

Date

01/03/2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



RECEIVED

JAN 10 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TECH CENTER 1600/2900

Applicant: SHARMA

Serial No.: 10/037,990

Filing Date: January 3, 2002

Title: METHOD AND DEVICE FOR THE RAPID CLINICAL DIAGNOSIS OF
HEPATITIS C VIRUS (HCV) INFECTION IN BIOLOGICAL SAMPLES

Art Unit: 1648

Examiner: D. Wortman

Attorney Docket No.: RELIA P-106

Commissioner for Patents
Washington, DC 20231

AMENDMENT

Dear Sir:

This is an Amendment for the above-identified application in response to the
Office Action mailed October 3, 2002.

Please amend this application as follows.

In the Claims

Please cancel claims 1 to 25.